

Tony Kershaw
Director of Law and Assurance

If calling please ask for:

Amanda Drinkwater on 033 022 22521
Email: amanda.drinkwater@westsussex.gov.uk

www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



29 June 2021

Board of Appeal: School Transport

A meeting of the Board will be held at **10.00 am** on **Wednesday, 7 July 2021** at **County Hall, Chichester, PO19 1RQ**.

Tony Kershaw
Director of Law and Assurance

Agenda

Part I

1. **Appointment of Chairman**

The Board on this occasion will comprise:

Cllr A Cooper

Cllr Patel

Cllr Wickremaratchi

The Board is invited to appoint a Chairman at the meeting.

2. **Home to School and College Transport Policy** (Pages 3 - 34)

The County Council's Home to School and College Transport Policy is attached.

Part II

3. **Exclusion of Public and Press**

The Board is asked to consider in respect of the following items whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I of Schedule 12A of the Local Government Act 1972, as indicated below and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

4. **To hear an appeal regarding SEN School Transport**

The following documents are enclosed **for members of the Board only**.

(a) **Department submission** (Pages 35 - 368)

Documents submitted by the Department for Children, Young People and Learning are enclosed for members of the Board only.

Exempt – paragraph 1, information about an individual.

(b) **Appellant submission** (Pages 369 - 386)

Documents submitted on behalf of the appellant are attached for members of the Board only.

Exempt – paragraph 1, information about an individual.

To all members of the Board of Appeal